

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. B. Lewis,

SEND GREETING:

WHEREAS, I, E. B. Lewis,

in and by my certain promissory note in writing, of even date with these presents well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of Two Thousand Six Hundred and no/100 Dollars,

to be paid on or before the date when the 50th Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said

E. B. Lewis,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said E. B. Lewis,

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN

BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

Just East of the City of Greenville and designated as part of Lots #12 and #13 of the subdivision of Eastover as shown by Plat recorded in Plat Book F, page 42, R.M.C.

office for Greenville County, having the following metes and bounds, to-wit:

Beginning at a stake on Beechwood Avenue, on line of Lot #12 and three feet west of corner of Lots #12 and #13 and running thence with line of Lot #13 and with Beechwood Avenue 102.9 feet to iron pin, corner of Beechwood Avenue and Glenn Street; thence with a curved line the diameter of which is 38 feet to an iron pin on Glenn Street; thence still with Glenn Street 161.5 feet to an iron pin; thence with the rear line of Lots #13 and #12 31 feet to a stake in the rear line of Lot #12; thence approximately 153 feet to the point of beginning.

This is the same lot conveyed to me by G. B. Lee by deed dated May 28, 1924, and recorded in Vol. 77, page 98, R. M. C. Office for Greenville County.

PAID AND SATISFIED IN FULL. THIS DAY OF Nov. 1935. AMERICAN BUILDING AND LOAN ASSOCIATION BY M. M. Howell SECRETARY. Belle Sarnowith Nellie M. Smith

# 11537 DEWEENED AND CANCELLED BY Mrs. A. Graham DAY OF Nov. 1935 R. M. C. FOR GREENVILLE COUNTY S. C. AT 1.10 O' CLOCK